

BACHELOR OF TECHNOLOGY (CBCS) (2021-COURSE)
B. Tech. Sem - V COMPUTER SCIENCE & ENGINEERING : SUMMER : 2024
SUBJECT: ITC-III: ARTIFICIAL INTELLIGENCE

Day : Thursday
 Date : 16/05/2024

S-25592-2024

Time : 10:00 AM-01:00 PM
 Max. Marks : 60

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Draw well labelled diagrams **WHEREVER** necessary.

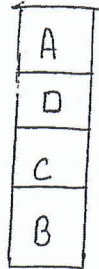
Q.1 Define Artificial Intelligence. Discuss the Tic-Tac-Toe problem in detail (10) and explain how it can be solved using AI techniques.

OR

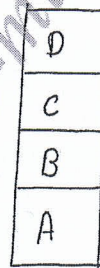
Define Agent? Explain types of agents with suitable example.

Q.2 Discuss the concept of Hill climbing search algorithm. Solve below example (10) using Hill climbing Algorithm.

Initial state

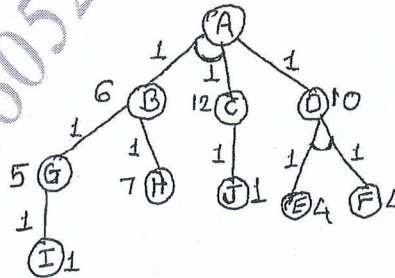


Goal state



OR

Define concept of AO* Algorithm. Explain it with the help of below example.



Q.3 Define constrain satisfaction problem List constraints of cryptarithmic addition and solve below example using cryptarithmic addition. (10)

1)
$$\begin{array}{r} \text{SOME} \\ + \text{TIME} \\ \hline \text{SPENT} \end{array}$$

2)
$$\begin{array}{r} \text{CROSS} \\ + \text{ROADS} \\ \hline \text{DANGER} \end{array}$$

P.T.O.

OR

Explain Mini-Man algorithm with example in Artificial Intelligence.

Q.4 Describe the concept of CNF. Write various rules to convert FOL into CNF (10) with suitable example.

OR

Describe the concept of forward chaining. Also solve below example using forward chaining.

Facts:- A, B

Rules:- $L \wedge M \rightarrow P$

$B \wedge L \rightarrow M$

$A \wedge P \rightarrow L$

$A \wedge B \rightarrow L$

$P \rightarrow Q$

Prove: Q.

Q.5 Use DST to find out the measure of belief m_3 . Given that $m_1 = \{\text{abbot, babbot}\} = 0.8, \theta = 0.2, m_2 = \{\text{abbot, cabbot}\} = 0.7, \theta = 0.3.$ (10)

OR

Define Fuzzy logic? Also draw and explain Architecture of Fuzzy system.

Q.6 Explain in detail structure of Rule- Based expert system. (10)

OR

Explain Architecture of Expert system? Give its 3 application areas.

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